



Education Board

Date: MONDAY, 2 DECEMBER 2024
Time: 10.30 am
Venue: COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

Members: Naresh Hari Sonpar (Chair)
John Griffiths (Deputy Chair)
Caroline Haines
Steve Goodman OBE
Alderman Robert Howard
Deputy Shravan Joshi MBE
Ruby Sayed
Alderwoman Elizabeth Anne King, BEM JP
Mandeep Thandi
Helen Fentimen OBE JP
Joanna Tufuo Abeyie
James Adeleke
Bolu Faseun
Jane Hindle
Floyd Steadman OBE

Enquiries: **Jayne Moore**
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<https://www.youtube.com/@CityofLondonCorporation/streams>

Or follow the link below for this meeting:

<https://youtube.com/live/pyzdpAMnlqM?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 09 October 2024.

For Decision
(Pages 7 - 14)

Delivery

4. **BUDGET ESTIMATES 2025/26**

To consider the report of the Chamberlain and the Executive Director of Community and Children's Services

For Decision
(Pages 15 - 20)

Improving Employability

5. **SUPPORTED EMPLOYMENT PROGRAMME**

To receive the report of the Executive Director of Community and Children's Services and the Strategic Director for Education and Skills.

For Information
(Pages 21 - 26)

6. **UPDATE ON WORK EXPERIENCE**

To receive an update on work experience.

For Information
(Verbal Report)

7. **FUTURE PROFESSIONALS SUMMER SCHOOL IMPACT REPORT FOR 2023/24**

To receive the report of the Director of Community & Children's Services and the Chamberlain.

For Information
(Pages 27 - 42)

8. **LCF UPDATE**
To receive an update on the 2025 London Careers Festival (03-14 February 2025)

For Information
(Verbal Report)

Supporting Educational Excellence

9. **CITY PREMIUM GRANT 2023/24 UPDATE**
To receive the report of the Director of Education and Skills.

For Information
(Pages 43 - 96)

10. **UPDATE ON RESEARCH PROJECTS**
To receive an update on Education Strategy Unit research projects.

For Information
(Verbal Report)

Embracing Culture, Creativity & the Arts

11. **CULTURAL & CREATIVE LEARNING FUND 2023/24 EVALUATION REPORT**
To receive the report of the Director of Community and Children's Services
Department

For Information
(Pages 97 - 124)

Reinforcing Safety, Health and Wellbeing

12. **CITY YOUTH ENVIRONMENT BOARD**
To receive an update on the City Youth Environment Board

For Information

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

14. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 09 October 2024.

For Decision
(Pages 125 - 128)

Promoting Personal Development

17. **CITY CORPORATION MENTORING PROJECT**

To receive the report of the Strategic Director of Education and Skills.

For Information
(Pages 129 - 192)

Supporting Educational Excellence

18. **UPDATE FROM COLAT**

Update on City of London Academies Trust

For Information
(Verbal Report)

19. **INDEPENDENT SCHOOLS UPDATE**

To receive an update on CoL independent schools.

For Information
(Verbal Report)

20. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

21. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**